

AMENDED

Nº 44886

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 29 1981

Returned to applicant for correction

Corrected application filed MAY 7 1982

Map filed MAY 7 1982

The applicant Bureau of Land Management

P. O. Box 831

Elko

Street and No. or P.O. Box No.

City or Town

Nevada 89801-0831

State and Zip Code No.

, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Dogies Well, an underground source.

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .008 second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Stockwater

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:

(b) Stockwater, state number and kinds of animals to be watered: 250 cattle, 20 deer

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: S.W. 1/4, S.W. 1/4, of Sec. 24,

Describe as being within a 40-acre subdivision of public

T. 38N., R. 54E., M.D.B. & M. At a point from which the S.W. corner survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. of Sec. 24 T. 38N., R. 54E. bears S 30° 00' W. 58.80 feet.

6. Place of use S. 1/2, S.W. 1/4, of Sec. 24, T. 38N., R. 54E., M.D.B. & M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about Jan 1 and end about Dec 31, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (Existing) Well, inoperable windmill, submersible pump, jacuzzi pump, holding tank and 2 troughs.

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$539.00

10. Estimated time required to construct works.....Existing.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....1 year.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be accessible at the source for wildlife that customarily use this water.

By.....s/ Rodney Harris.....
P. O. Box 831
Elko, Nevada 89801
Compared.....lmr/dls.....bc/bl
Protested.....1/5/82 by John Oldham.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

Application is denied on the grounds that the granting thereof would conflict with and impair existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....IN TESTIMONY WHEREOF, I.....PETER G. MORROS.....

Proof of beneficial use filed.....State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed.....my office, this.....26th.....day of.....JULY.....

Certificate No.....A.D. 19.....85.....

Issued.....
State Engineer